

44 250 21651
MAR 10 1967

STATE OF SOUTH CAROLINA

LOAN NO. 1

MORTGAGE

5
Jesse Timmon Branch
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2139 OCEANO, GREENVILLE, S. C. NO. 14704.

JESSE TIMMON BRANCH

TO 14704

Federal National
City, Greenville, S.C.

Received and property indexed in

and recorded in Book 1061
this 10 day of MARCH, 1967
Page 606. Pd. at 4:17 P.M.

Greenville County, S. C.
34 786

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 223, 209 and 210 of the "Uniform Housing Act."

DEC 5 1975 14704

[Handwritten signatures and stamps]

RECORDED
DEC 5 1975

[Handwritten signature]

THE ECKMAN AND KETTERSON COMPANY

RECORDED
DEC 5 1975

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